**SBMT Minutes**

Apr. 2, 2019

3:30 in conference room

**Members:**

* **Karen Barbee HPE/PACE (Chairperson)**
* **Tracy Strickland - Principal**
* [**Henry Chandler**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=764) **- Asst. Principal**
* [**Michelle Gray**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=6276) **- Asst. Principal**
* [**Lana Funderburk**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=6537) **- Media Specialist**
* [**Rene McGee-Helms**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=3069) **- Guidance**
* [**Stephanie Schmitz**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=5913) **- EC**
* [**Christy Hall**](http://https//eportal.ucps.k12.nc.us/emp_directory/application/controllers/employee/employee_display.php?PersonID=6565) **- 8th Grade**
* [**Rochelle Gardner**](mailto:rochelle.gardner@ucps.k12.nc.us) **- 7th Grade**
* **Pam Adamzcak - 6th Grade**
* **Pamela Melchor - 8th-grade parent**
* **Rebecca Kiker - 7th-grade parent**
* **Brenda Smith - 6th-grade parent**

**Agenda:**

**1. Welcome**

**2. Old Business**

\*[Minutes from last meeting](https://docs.google.com/document/d/1y6aYpBOWC73nWoTAOTXONc5_iVe6MdoCa7nTS9HGBLc/edit)

Motion-Strickland

2nd-smith

**3. New Business**

**From Dr. Strickland:**

Connect Ed - transformer blew - evacuate pod

Check-ins - last ELA tomorrow

8th-grade trip - went well, plans are in the workings for next year

Schools of choice (not us)

Determined by % of filled capacity in school

PDMS is at 102%

**ETC.**

\*8th Gr - none

\*7th Gr - not present

\*6th Gr - none

\*HPE -none

\*EC -

\*Media-

\*Parents -

Other Piedmont - getting allocated board funding for electronic basketball hoops

-Pipes

-Cooking ceiling in cafeteria

5% average raise?

**\*Meeting adjourned**

Motion - Pam  
 2nd - Smitz

**\*Next meeting: Tuesday, May 7**